

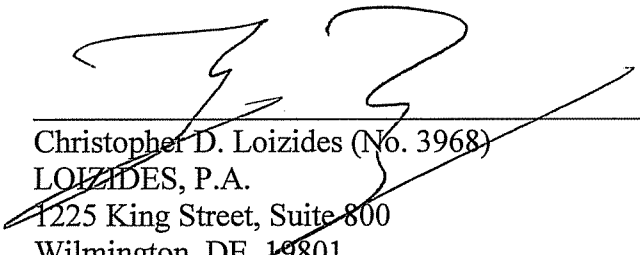
**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:)	CHAPTER 11
)	
W.R. GRACE & CO., <i>et al.</i> ,)	Case No. 01-01139 (JKF)
)	(Jointly Administered)
Debtors.)	
_____)	Re: Docket No. 23972

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on December 23, 2009, CD-ROMs containing the hyperlinked version of **ANDERSON MEMORIAL HOSPITAL'S POST-TRIAL BRIEF ON ITS OBJECTIONS TO CONFIRMATION OF DEBTORS' FIRST AMENDED JOINT PLAN (D.I. 23972)** were served on all parties on the attached service list in the manner indicated thereon.

DATED: December 28, 2009



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